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BOARD OF INTERMEDIATE & SECONDARY EDUCATION, SAHRAWAL

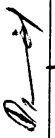
SUBJECT: Biology EXAM I Annual 2022 CLASS: XII
GROUP: _____ DATE: _____

(GENERAL INSTRUCTIONS FOR MARKING KEY)

Q.8 (a) As per text (steps) (04)
(b) Genetic of colour blindness (3)
Pedigree/cross (01)

Q.9 (a) As per text (04)
(b) Endangered species (01)
Role of human ... (03)

PREPARED BY

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RE-CHECKED BY

ہم نے درج بالا سوال پرچہ (انتخابی و معروضی) اور ہدایات کے حوالے سے مکمل طور پر تکی کر لی ہے۔ کسی قسم کی کوئی غلطی نہ ہے۔

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